



**LANCASTER  
CITY COUNCIL**

*Promoting City, Coast & Countryside*

**INDIVIDUAL CABINET MEMBER AND OFFICER DELEGATED DECISIONS**

**WEDNESDAY, 25 OCTOBER 2017**

Please find enclosed a Decision Notice in connection with the following:

**ODD19 PROVISION FOR DEVELOPMENT FACILITATOR FOR BAILRIGG GARDEN  
VILLAGE, LANCASTER (Page 1)**

Please note that this is subject to call-in.

**Queries regarding these documents**

Please contact Tessa Mott, Democratic Services - telephone 01524 582074, or e-mail [tmott@lancaster.gov.uk](mailto:tmott@lancaster.gov.uk).

Democratic Services,  
Town Hall,  
Dalton Square,  
Lancaster,  
LA1 1PJ

Published on WEDNESDAY, 25 OCTOBER 2017

# LANCASTER CITY COUNCIL

*Promoting City, Coast & Countryside*

## EXECUTIVE DECISIONS TAKEN BY CABINET PORTFOLIO HOLDER OR DELEGATED OFFICER NOTICE OF DECISION

*THIS SECTION TO BE COMPLETED BY THE PORTFOLIO HOLDER AND CONTACT OFFICER*

Provision for Development Facilitator for Bailrigg Garden Village, Lancaster			
<b>NAME OF DECISION TAKER:</b>	SUSAN PARSONAGE		
<b>POSITION AND RESPONSIBILITY HELD:</b>	CHIEF EXECUTIVE		
<b>CONTACT OFFICER:</b>	JULIAN INMAN		
<b>TELEPHONE:</b>	01524 582336		
<b>E-MAIL:</b>	jinman@lancaster.gov.uk		
<b>Details of Decision:</b>			
Acceptance of tender submission by GVA Grimley Ltd to provide Development Facilitator consultancy for Bailrigg Garden Village, Lancaster.			
<b>Reasons for the decision:</b>			
In order to provide property investment, consultancy and agency services to advise the city council and, on its behalf, to engage and negotiate with all land interests to conclude agreements to an appropriate development approach for the Bailrigg Garden Village project.			
The tender recommended for acceptance represents value for money for the City Council.			
<b>IS THE DECISION URGENT</b>			
No			
<b>PLEASE DELETE AS APPROPRIATE AND GIVE REASONS FOR URGENCY BELOW:</b>			
N/A			
<b>I CONFIRM THAT I HAVE BEEN CONSULTED ON THE ABOVE DECISION AND THAT IT IS URGENT AND REASONABLE IN ALL THE CIRCUMSTANCES. (IN ACCORDANCE WITH SECTION 17 OF THE OVERVIEW &amp; SCRUTINY PROCEDURE RULES)</b>			
<b>SIGNATURE OF THE OVERVIEW &amp; SCRUTINY CHAIRMAN: N/A</b>			
<b>SIGNATURE OF DECISION TAKER:</b>			
		Susan Parsonage	
<b>DATE:</b>			
		25.10.17	
<i>THIS SECTION TO BE COMPLETED BY DEMOCRATIC SERVICES</i>			<b>REF NO.</b>
			ODD19
<b>DATE DECISION TAKEN:</b>	25.10.17	<b>DATE RECEIVED BY DEMOCRATIC SERVICES:</b>	25.10.17
<b>DATE DECISION PUBLISHED:</b>	25.10.17	<b>IMPLEMENTATION DATE (publication day + 5 working days):</b>	02.11.17